

Castle House Great North Road Newark NG24 1BY

Tel: 01636 650000 www.newark-sherwooddc.gov.uk

Thursday, 18 January 2024

Chair: Councillor M Pringle Vice-Chair: Councillor N Ross

Members of the Committee:

Councillor A Amer Councillor A Brazier Councillor C Brooks Councillor S Forde Councillor A Freeman Councillor R Jackson Councillor J Kellas Councillor P Rainbow Councillor K Roberts Councillor M Shakeshaft Councillor T Smith Councillor T Thompson Councillor T Wendels

<u>Substitutes</u>

Councillor N Allen Councillor D Darby Councillor P Farmer Councillor J Hall Councillor P Harris Councillor D Moore Councillor L Tift

| MEETING: | Policy & Performance Improvement Committee | |
|--|---|--|
| DATE: | Monday, 29 January 2024 at 6.00 pm | |
| VENUE: | Civic Suite, Castle House, Great North Road, Newark, NG24 1BY | |
| You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as overleaf. | | |
| lf you have a | any queries please contact Helen Brandham on helen.brandham@newark- sherwooddc.gov.uk. | |

<u>AGENDA</u>

| | | Page Nos. |
|--------|--|--------------|
| 1. | Notification to those present that the meeting will be recorded and streamed online | |
| 2. | Apologies for Absence | |
| 3. | Declaration of Interest by Members and Officers | |
| 4. | Minutes of the meeting held on 4 December 2023 | 4 - 11 |
| 5. | Attendance at Committee by NHS Nottingham & Nottinghamshire ICB | |
| | The NHS Nottingham & Nottinghamshire ICB will be represented by Alex Ball, Director of Communications and Engagement and Lucy Dadge, Accountable Emergency Officer to discuss the outcome of the listening exercise for the Newark Hospital Minor Injuries Opening Hours and the wider plans for the services within the district. | , [|
| Report | s and Presentations for Comment and Endorsement | |
| 6. | Customer Engagement Strategy | 12 - 20 |
| 7. | Attendance by Portfolio Holders to Future Meetings of the Policy & Performance Improvement Committee | 21 - 34 |
| 8. | Homelessness Prevention & Rough Sleepers Strategy 2024/2029 | 35 - 103 |
| Report | s and Presentation for Information | |
| 9. | Climate Emergency Update | 104 - 114 |
| 10. | Tenant Satisfaction Measures (TSM) Survey 2023/2024 | 115 - 142 |
| Report | s from Working Group | |
| 11. | Support for Active Lifestyles Working Group Update V | erbal Report |
| 12. | Information Sharing with Members Working Group Update V | erbal Report |
| Reviev | v of Cabinet Work Programme and Recent Decisions | |
| 13. | Cabinet Forward Plan - January to April 2024 | 143 - 149 |
| 14. | Minutes of Cabinet Meeting held on 31 October 2023 | 150 - 158 |
| 15. | Minutes of Cabinet Meeting held on 5 December 2023 | 159 - 161 |
| 16. | Minutes of Cabinet Meeting held on 19 December 2023 | 162 - 169 |

Topic Suggestions

17. Items for Future Agendas

Annual Compliance Update – Housing Stock Towns Fund Project – YMCA Review of Digital Strategy Budget Performance Report 2023/24 – Q2 General Fund, HRA and Capital General Fund Revenue Budget 2024/25 General Fund Medium Term Financial Plan 2024/25 – 2027/28 Minutes of Mansfield & District Crematorium Joint Committee Review of Grant Funding Update on Property Repair & Letting Arrangements for Council Owned Homes Community Plan Performance Targets